**DESFORD PARISH**

**NEIGHBOURHOOD PLAN**

***PRE-SUBMISSION CONSULTATION COMMENTS FORM***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please return by Friday 21st December 2018 via**  **E-mail:** [**clerk@desfordparishcouncil.co.uk**](mailto:clerk@desfordparishcouncil.co.uk)  **Post to: Desford Parish Council C/o Desford Library Main Street, Desford, Leicester LE9 9JP**  **Drop off: Desford Library**  This six-week pre-submission consultation on the Draft Neighbourhood Plan is the last time we will be asking people for comments before submitting the plan to Hinckley & Bosworth Borough Council.  All responses received by the above date will be considered by the Desford Parish Neighbourhood Plan Working Group and may be utilised to amend the Draft Neighbourhood Plan. A Consultation Statement including a summary of all comments received and how these were considered will be made available along with the amended Neighbourhood Plan. ***Please note we will not accept responses that are anonymous and your comments, name and organisation (if relevant) will be available for public inspection.***  A copy of the Neighbourhood Plan can also be viewed online from Friday 9th November at:  <http://www.desfordparishcouncil.co.uk/news/>  <http://www.desfordvision.co.uk/news/>  A paper copy of the plan can be viewed at Desford Library or at one of these advertised consultation sessions: **Saturday 17th November - Botcheston Village Hall (10am - 3pm) Saturday 24th November - Desford Library (10am - 3pm)**  Thank you for your help and support in preparing the Desford Parish Neighbourhood Plan. If you would like to be kept updated on progress, please indicate at the end of this form. | | | | |
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| **Title** | |  | | |
| **First Name** | |  | | |
| **Last Name** | |  | | |
| **Job Title**  *(If Applicable)* | |  | | |
| **Organisation**  (*If Applicable)* | |  | | |
| **Representing**  *(If Applicable)* | |  | | |
| **Address** | |  | | |
| **Post Code** | |  | | |
| **Telephone** | |  | | |
| **Email** | |  | | |
| **SECTION 2: Representation**  *Where possible, please indicate to which part of the draft Neighbourhood Plan each comment relates.* | | | | |
| **Please provide your COMMENTS below and use an extra sheet if necessary.** | | | | |
| Paragraph number and Page number in Plan | Your comments | | | |
|  |  | | | |
| Policy Reference Number | We would welcome your comments on the Policies | | | |
|  |  | | | |
|  | General comments about the plan | | | |
|  |  | | | |
| **Date** | | |  | |
| **If you would like to be kept updated on progress with the development of the Neighbourhood Plan please tick here.** | | | |  |