

# PLANNING COMMITTEE

## Minutes of Committee Meeting held on 04.12.23.

**Present:** Nic Lockley, Colin Oakes (Acting Chair), Bobbie Treadwell, Paul Treadwell  
2 members of the public.

**Apologies:** Pat Crane for first 30 minutes

**1. Minutes:** of the meeting held on 6th November 2023 were agreed & signed.

### **Planning Applications:** 15th November - 4th December

**1. Ref:** 23/01098/TPO 28 Spinney Drive, Botcheston. **Details:** T1 Canadian pine tree - fell

**Decision:** object. The tree was in situ prior to the conservatory and patio being built.

**2. Ref:** 23/01115/HOU 56 High Street, Desford. **Details:** Creation of off-street car parking space and new retaining walls

**Decision:** no objection

**3. Ref:** 23/01099/NMA Land east of Peckleton Lane, Desford. **Details:** Non-material amendment to planning application 18/01252/OUT. Reduction in width of public footpath that forms part of the S278 entrance works.

**Decision:** object. Insist on 2 metre pathway for safety reasons

**4. Ref:** 23/01093/HOU 2 Forest Way, Desford. **Details:** Replace ground floor window with double door, new steps to the ground floor, reduce size of first floor window, additional window to rear

**Decision:** no objection

### **Appeals:**

1. 23/00039/PP SA 23/00061/OUT Jelson Homes Land Adjacent to Lockey Farm Hunts Lane Desford (Residential development of up to 100 dwellings with associated public open space and infrastructure (All matters reserved except for access) Start Date 09.11.23. Statement of Case 14.12.23. Proof of Evidence 06.02.23. Inquiry Letter 13.02.23. Inquiry 05.03.24. Decision 19.04.24.

### **2. Neighbourhood Plan:**

- a. Gary Kirk is still chasing the responses to the SEA.
- b. A meeting has been arranged with Dr Luke Evans MP on Friday 15<sup>th</sup> December to discuss the government's support for Neighbourhood Plans. Members of the Neighbourhood Plan Working Group and the Parish Council will attend.
- c. An email had been received from Roger King, on behalf of Newbold Verdon Neighbourhood Plan Group suggesting that parishes along the B582 form a

Community Pressure Group to build up pressure on our politicians through a public campaign. It was agreed that we would be willing to support such a group.

3. **Davidsons:** a press release had been issued following the disappointing result of the appeal. In addition, HBBC has sent a letter to LCC Highways regarding the path width outside DCPS. Ongoing discussions with relevant parties.
4. **Jelsons:** see above appeal notice. A member of the public wished to attend the appeal and it was agreed that the council would support his request.
5. **Griffen:** work continues to construct the access road and they have permission for traffic lights to control traffic until January 2024, although this may be completed earlier. The vandalism to the fencing continues to be of concern. It was suggested that they consider the installation of infra-red cameras.
6. **Owl Homes:** An e-mail was received today informing that BT / Open Reach work will commence on 6<sup>th</sup> December and that S278 works were to be booked at the earliest opportunity (this work is to correct the access junction and to create the pedestrian access) There is also a revised application 23/01099/NMA (see above) to reduce the width of the public footpath from 2 metres to 1.5 metres
7. **Imposition of 40mph speed limit on Peckleton Lane:** One resident is still asking for more VAS to be installed on Peckleton Lane, but the Parish Council has no money budgeted for this. The Clerk will be asked to respond to the resident.
8. **Co-op revised plan:** a meeting had been held with representatives of the Co-op and Everards. As a result, they had sent a revised design for the Main Street frontage, which was agreed to be more in keeping with the Conservation Area. They had also sent the traffic consultants report. There are still concerns and the council will ask for speed surveys on each approach. The delivery parking management plan needs conditions on timings and a plan if two delivery vehicles arrive together.

9. **Members Exchange:** None

**Date of next meeting:** Monday 8<sup>th</sup> January 2024 at 6.30pm.

Signed: ..... Date: .....